

1617197  
09/29/60  
J002510.S. PTO

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |

PATENT NUMBER

**U.S. UTILITY Patent Application**

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| O.I.P.E.<br>SCANNED <u>AC</u> G.A. <u>JM</u> | PATENT DATE |
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|-----------------|------------|-------|----------|-----------------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT        | EXAMINER |
| 09/771797       |            | 385   | 53       | <del>2874</del> | Prasad   |

2839

Martin Hoffmann  
William Teleco

Full mesh optical interconnect

PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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|   | Sheets Drwg.                          | Figs. Drwg.                       | Print Fig.            | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner)         |                                   | _____<br>(Date)       |              |
|   | _____<br>(Primary Examiner)           |                                   | _____<br>(Date)       |              |
|   |                                       |                                   | _____<br>(Date)       |              |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner)           |                                   | _____<br>(Date)       |              |
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